

**BOTSWANA NATIONAL ASSEMBLY**

**NOTICE PAPER**

**(TUESDAY 7<sup>TH</sup> APRIL, 2026)**

**NOTICE OF TABLING OF A PAPER**

**(FOR WEDNESDAY 8<sup>TH</sup> APRIL, 2026)**

- Annual Statements of Accounts for Financial Year ended 31<sup>st</sup>, March, 2023.

(Minister of Finance)